



# Uttlesford District Council

Chief Executive: John Mitchell

## **Licensing and Environmental Health**

**Date:** Monday, 20 April 2015  
**Time:** 10:00  
**Venue:** Council Offices  
**Address:** Council offices, London Road, SaffronWalden, CB11 4ER

**Members:** Councillors H Asker, J Davey, J Freeman, E Hicks, J Loughlin, D Morson, D Perry (Chairman) V Ranger, J Salmon, A Walters, L Wells

## **AGENDA PART 1**

### **Open to Public and Press**

- 1 Apologies for absence and declarations of interest.
- 2 Consideration of a film classification

## **MEETINGS AND THE PUBLIC**

Members of the public are welcome to attend any of the Council's Cabinet or Committee meetings and listen to the debate. All agendas, reports and minutes can be viewed on the Council's website [www.uttlesford.gov.uk](http://www.uttlesford.gov.uk). For background papers in relation to this meeting please contact [committee@uttlesford.gov.uk](mailto:committee@uttlesford.gov.uk) or phone 01799 510430/433.

Members of the public and representatives of parish and town councils are permitted to speak or ask questions at any of these meetings. You will need to register with the Democratic Services Officer by midday two working days before the meeting.

The agenda is split into two parts. Most of the business is dealt with in Part I which is open to the public. Part II includes items which may be discussed in the absence of the press or public, as they deal with information which is personal or sensitive for some other reason. You will be asked to leave the meeting before Part II items are discussed.

Agenda and Minutes are available in alternative formats and/or languages. For more information please call 01799 510510.

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#### **General Enquiries**

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